1 2 3 4 5	NICHOLAS A. TRUTANICH United States Attorney District of Nevada Nevada Bar Number 13644 KEVIN D. SCHIFF Assistant United States Attorney 501 Las Vegas Blvd. South, Suite 1100 Las Vegas, Nevada 89101 PHONE: (702) 388-6336	
6	FAX: (702) 388-5087 Kevin.Schiff@usdoj.gov Attorneys of the United States	
7 8	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA	
9	UNITED STATES OF AMERICA,	2:01-cr-00166-JCM-LRL 2:03-cr-00295-JCM-PAL
10	Plaintiff,	Stipulation to Continue Supervised
11	vs.	Release Hearing (fourth request)
12	RICARDO MARTINEZ,	
13	Defendant.	
14		
15	It is stipulated and agreed, by and between Nicholas A. Trutanich, United States	
16	Attorney; Kevin D. Schiff, Assistant United States Attorney, counsel for the United States	
17	of America, and Brian Pugh, Assistant Federal Public Defender for defendant Ricardo	
18	Martinez;	
19	That the supervised release hearing in the above captioned matters currently set	
20	for November 6, 2020, be continued for approximately 30 days.	
21	Martinez has recently been arrested on new charges in the State of Nevada, and	
22	is currently incarcerated. The parties are collecting discovery regarding the new arrest, and	
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24		

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1	require additional time to prepare for the supervised release hearing.	
2		
3	DATED this 29th day of October, 2020.	
4	NICHOLAS A. TRUTANICH United States Attorney	
5	/s/ Kevin Schiff	
	Kevin D. Schiff	
6	Assistant United States Attorney	
7	/s/ Brian Pugh	
8	Brian Pugh, AFPD. Counsel for Defendant	
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1 UNITED STATES DISTRICT COURT **DISTRICT OF NEVADA** 2 UNITED STATES OF AMERICA, 2:01-cr-00166-JCM-LRL 3 2:03-cr-00295-JCM-PAL Plaintiff, 4 Order to Continue Supervised Release VS. 5 Hearing (third request) RICARDO MARTINEZ, 6 Defendant. 7 8 Based on the pending Stipulation of counsel, and good cause appearing therefore, 9 the Court orders the supervised release hearing in both above captioned matters currently 10 scheduled for November 6, 2020, shall be continued to 11 January 15, 2021 at 11:00 a.m. 12 IT IS SO ORDERED 13 allus C. Mahan 14 THE HONORABLE JAMES C. MAHAN UNITED STATES DISTRICT JUDGE 15 October 30, 2020 DATED: 16 17 18 19 20 21 22 23 24